



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF: SHAD HEDGES AND  
JAMES BAUGH

APPLICATION No.: 10/090,986

FILED: MARCH 4, 2002

FOR: **METHOD AND SYSTEM FOR REMOVAL  
OF CONTAMINATES FROM  
PHASESHIFT PHOTOMASKS**

EXAMINER: FRANKIE L.  
STINSON

ART UNIT: 1746

CONF. NO: 7500

**Amendment Under 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

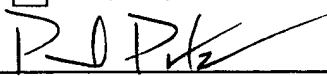
The present communication responds to the Office Action dated May 3, 2005 in the above-identified application. Please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2.



Express Mail No. EV551885579US

Attorney Docket No. 108298629US  
Disclosure No. 01-0287.00/US

AMENDMENT TRANSMITTAL LETTER				Docket No. 108298629US	
Application No. 10/090,986-Conf. #7500		Filing Date March 4, 2002		Examiner F. L. Stinson	
				Art Unit 1746	
Applicant(s): Hedges et al.					
Invention: METHOD AND SYSTEM FOR REMOVAL OF CONTAMINATES FROM PHASESHIFT PHOTOMASKS					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	14	- 59 =	0	x	
Independent Claims	4	- 12 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					120.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					120.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> A check in the amount of \$ 120.00 to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-0665 as described below.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Paul T. Parker Attorney Reg. No.: 38,264  PERKINS COIE LLP P.O. Box 1247 Seattle, Washington 98111-1247 (206) 359-8000				Dated: September 6, 2005	